



# 9:00 Live Sunday School at FBJ

## Doctrine of Jesus Christ: He was fully human and fully God

### I. He was fully human

#### A. His virgin conception

1. It was a miracle – Genesis 3:15 and the “seed of the woman” and Matthew 1:18-20 “conceived of the Holy Spirit”
2. It was the only way to unite His Deity and His humanity
  - a. Descending from heaven not very human
  - b. Having two Earthly parents and used by God is like prophets not like God on Earth
3. How else would Jesus be without sin with 2 Earthly parents? - Luke 1:34-35

#### B. His human body

1. He was born and He grew – Luke 2:52
2. His body had physical characteristics: tired, hungry, thirsty
3. He had a resurrected body – Luke 24:36-43

#### C. He had human emotions

1. He wept over Lazarus – John 11
2. His “anger” with temple money changers

#### D. His family and neighbors saw Him as human

### II. He was fully God.

#### A. Scripture is plain

1. *Theos* – Greek word for God: John 1:1, 2<sup>nd</sup> Peter 1:1 and Romans 9:4-5

2. *Kyrios* – Greek word for Lord - 6,814 times in New Testament

- a. Luke 2:11 “...who is Christ the *Kyrios*”
- b. Luke 1:39-45 “mother of my *Kyrios*”

## B. Evidence of His Deity

1. His authority – Matthew 8:26-27
2. He is eternal – Revelation 22:13 – “Alpha and Omega”
3. He knows all things – Mark 2:5-12
4. He is Sovereign – Matthew 5:21-22; 27-28, 31-32 – “...but I say to you...”
5. He is worthy of worship – Philippians 2:9-11

## III. Why Does this Matter?

### A. His humanity

1. He had to be fully man to be our sacrifice
2. Early heresy of Docetism – “seemed to be real”- 1<sup>st</sup> John 4:2-3
3. He obeyed when Adam didn’t; Garden of Eden vs. Wilderness Temptation
4. He was our Sacrifice Substitute – Hebrews 2:14-18
5. He was an example of how to act – 1<sup>st</sup> Peter 2:21

### B. His Deity

1. Who else can save everyone everywhere for 2,000 years but God?
2. Who else can do the actual work of salvation other than God?
3. Who else but Jesus can bridge the gap between man and God?

### C. Arianism and Council of Nicea – AD 325

D. Chalcedean Definition – AD 451 (Correcting four doctrinal errors: Arianism, Apollinarianism, Nestorianism, and Eutychianism)

**IV. My “Take Away”** – His suffering on the cross had to hurt like a human because it was my sin that put Him there. His resurrection proves He was fully God.

Thoughts? Comments? [nick@nickwalters.org](mailto:nick@nickwalters.org)

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